

Agenda for UHRC Policy Group Meeting, 11/29

**Subject:** Agenda for UHRC Policy Group Meeting, 11/29  
**From:** Brian Buchner <brian.buchner@lacity.org>  
**Date:** 11/28/18, 12:23 PM  
**To:** undisclosed-recipients;;  
**BCC:** <mtenchavez@lahsa.org>

Attached please find an agenda for Thursday's UHRC Policy Group meeting. Notes from the 11/1 meeting are also attached.

Thanks.

Brian

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[https://lh5.googleusercontent.com/Ailj00Vg\\_8Dd7521IFttf1SEpWfjqyv7WzWd2rzmMDyd4r8R4UDzPnM5IbTzR6qjoNufW61VhG7pZXq4HNxz7WTdI8TVXTakeS1amrys\\_8EWCZIT9YxddelIhvFPPtpvI6BkXRAb](https://lh5.googleusercontent.com/Ailj00Vg_8Dd7521IFttf1SEpWfjqyv7WzWd2rzmMDyd4r8R4UDzPnM5IbTzR6qjoNufW61VhG7pZXq4HNxz7WTdI8TVXTakeS1amrys_8EWCZIT9YxddelIhvFPPtpvI6BkXRAb)

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-- Attachments: --	
18-11-29 UHRC Policy Group Agenda.docx	471 kB
Notes from 11-1-18 UHRC Policy Group Meeting.pdf	303 kB